



# 26<sup>th</sup> Annual Lawyers Golf Outing

Monday, March 26, 2018  
*The Country Club of Jackson*

**Lunch:** Noon  
**Shotgun Start:** 1:00 p.m.  
**Awards Reception to Follow**



Proceeds benefit:



4 Person Scramble \$175/person  
*(Includes lunch and reception)*

## Registration

*Deadline Tuesday, March 20<sup>th</sup>*

Requested Team Members\*:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ Name

\_\_\_\_\_ Name

\_\_\_\_\_ Name

Please place me on a team.

Please email your registration form to [ashley.stubbs@butlersnow.com](mailto:ashley.stubbs@butlersnow.com)  
and mail your check made payable to CABA to  
Butler Snow, Attn: Ashley Stubbs, P.O. Box 6010, Ridgeland, MS 39158